

Fill in boxes that are shaded yellow. A drop down button will be revealed when you click on items under category code. Click button to select the appropriate activity type. Provide details of the activity in the yellow column. The points will be calculated automatically. The "Practising Professional Status" row (near the bottom of the form) will total all the points and give you an indication when you reach the required number of points for submission. Print the form, sign the declaration and submit to the PDS Board .

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|---|--------------------|------|
| Name & Membership No. : | So Jami Florence | P728 |
| Email : | Jami_SO@nlb.gov.sg | |
| Job designation / area of work : | Assistant Director | |

Do you wish to allow your submission to be opened for public review? (If you answer NO, you need to attach proof of all activities entered in this application) Yes

Period of PDS activities (two years) : 2) Jul 2015 - Jun 2017 (Submission 2017-2)

A. PROFESSIONAL ACTIVITIES (compulsory)

| Category A - Description | Format of Entry (please select category to see Format of Entry) | Details of Activity (please refer to Format of Entry) | Date | Month, Year | Validity of period |
|---|--|--|------|-------------|--------------------|
| 1. A3. Participate as Committee member of LAS or any LIS related professional body (including conference organising committees, ad-hoc) | Organization / Committee Name / Participation mode / Period / description (optional) | Library Association of Singapore / Programme and Social Committee/Member / Jul 2015 to Jun 2016 | | | |
| 2. A3. Participate as Committee member of LAS or any LIS related professional body (including conference organising committees, ad-hoc) | Organization / Committee Name / Participation mode / Period / description (optional) | Library Association of Singapore / Programme and Social Committee/Member / Jul 2016 to Jun 2017 | | | |
| 2. NA | 0 | | | | |
| 3. A4. Participate in activities organized by LAS (e.g. AGM, visits, talks, LAS conferences)) | Event / Location / description (optional) | LAS Event: Visit to PRPL Library /Pasir Ris Public Library | 28 | Jul 2016 | |
| 4. A4. Participate in activities organized by LAS (e.g. AGM, visits, talks, LAS conferences)) | Event / Location / description (optional) | LAS Talk: Join Other Librarians in Singapore Who Want To Make A Difference / NLB | 30 | Mar 2017 | |
| 5. A4. Participate in activities organized by LAS (e.g. AGM, visits, talks, LAS conferences)) | Event / Location / description (optional) | LAS Event : Movie Screening | 30 | Mar 2017 | |
| 6. A4. Participate in activities organized by LAS (e.g. AGM, visits, talks, LAS conferences)) | Event / Location / description (optional) | LAS AGM / Rendezvous Hotel | 13 | May 2017 | |
| 7. A4. Participate in activities organized by LAS (e.g. AGM, visits, talks, LAS conferences)) | Event / Location / description (optional) | LAS Event: Welcome Dinner for IFLA Global Vision Regional Workshop Hosting Delegates from Asian and Oceania Region | 28 | Jun 2017 | |
| 7. Please select category by using dropdown button | 0 | | | | |
| 7. Please select category by using dropdown button | 0 | | | | |
| 7. Please select category by using dropdown button | 0 | | | | |

B. LEARNING EVENTS

| Category B - Description | | Format of Entry (please select category to see Format of Entry) | Details of Activity (please refer to Format of Entry) | Date | Month, Year | Validity of period |
|--------------------------|--|---|---|------|-------------|--------------------|
| 1. | B1. Participate in a conference, course, workshop, forum or talk on LIS and work related areas as audience, chair or speaker. This | <i>Name of event / Location / Organizer / Participation mode / description (optional)</i> | New Trends on Adult Learning: Their Impact on Libraries / NLB and LAS / Participant | 18 | Feb 2016 | |
| 2. | B1. Participate in a conference, course, workshop, forum or talk on LIS and work related areas as audience, chair or speaker. This | <i>Name of event / Location / Organizer / Participation mode / description (optional)</i> | Asan Festival of Children's Content 2016 / National Book Development Council of Singapore / Participant | 25 | May 2016 | |
| 3. | B1. Participate in a conference, course, workshop, forum or talk on LIS and work related areas as audience, chair or speaker. This | <i>Name of event / Location / Organizer / Participation mode / description (optional)</i> | Smart Libraries for Tomorrow 2016/ Biopolis/Library Association of Singapore /Participant | 20 | Sep 2016 | |
| 4. | B1. Participate in a conference, course, workshop, forum or talk on LIS and work related areas as audience, chair or speaker. This | <i>Name of event / Location / Organizer / Participation mode / description (optional)</i> | IFLA's International Advocacy Programme (IAP) Regional Training / IFLA / Workshop Participant | 31 | Oct 2016 | |
| 5. | B1. Participate in a conference, course, workshop, forum or talk on LIS and work related areas as audience, chair or speaker. This | <i>Name of event / Location / Organizer / Participation mode / description (optional)</i> | Professional Sharing: Turning Data into Insights and Strategies / NLB and LAS / Participant | 30 | Mar 2017 | |
| 6. | B1. Participate in a conference, course, workshop, forum or talk on LIS and work related areas as audience, chair or speaker. This | <i>Name of event / Location / Organizer / Participation mode / description (optional)</i> | How to Develop and Deliver Collaborative Productive Blended Training / Lifelong Learning Institute / Workshop participant | 5 | May 2017 | |
| 6. | Please select category by using dropdown button | 0 | | | | |
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C. CONTENT CREATION

| Category C - Description | | Format of Entry (please select category to see Format of Entry) | Details of Activity (please refer to Format of Entry) | Date | Month, Year | Validity of period |
|--------------------------|---|--|--|------|-------------|--------------------|
| 1. | C1. Contribute written paper, presentation or poster at a conference, as single or joint author | <i>Title of paper, presentation or poster / Conference name & location / Authorship / description (optional)</i> | Presentaton : World of Wordless Books / KidsRead Volunteers Symposium 2015 / Jami So / Description : Introduction to wordless picture books and how to use them for children | 31 | Oct 2015 | |
| 2. | C1. Contribute written paper, presentation or poster at a conference, as single or joint author | <i>Title of paper, presentation or poster / Conference name & location / Authorship / description (optional)</i> | Presentation : Building Staff Capacities for Libraries of Tomorrow / Smart Libraries for Tomorrow / Jami So and Zubaidah Mohsen | 20 | Feb 2016 | |
| 2. | Please select category by using dropdown button | 0 | | | | |
| 2. | Please select category by using dropdown button | 0 | | | | |

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| 2. | Please select category by using dropdown button | 0 | | | |
| 2. | Please select category by using dropdown button | 0 | | | |

D. INDEPENDENT LEARNING

| Category D - Description | Format of Entry (please select category to see Format of Entry) | Details of Activity (please refer to Format of Entry) | Date | Month, Year | Validity of period |
|--|--|---|------|-------------|--------------------|
| 0 D1. Professional reading as evidenced by certified reading log (24 items per year) | <i>File of reading log submitted to PDS Board / description (optional)</i> | | | | |
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Total Activities :

15

Meet Application Requirements :

Achieved